



COMMITTEE MEMBERSHIP APPLICATION

Connecting Michigan's Clean Water Professionals
Network | Problem Solve | Collaborate | Promote

Name: _____ MWEA or WEF Member ID: _____

Phone: _____ E-Mail: _____

I am interested in joining the following MWEA committees/groups:

- | | |
|--|---|
| <input type="checkbox"/> Annual Conference Technical Program Group | <input type="checkbox"/> New Professionals Committee |
| <input type="checkbox"/> Asset and Infrastructure Management Committee | <input type="checkbox"/> Northern Michigan Wastewater Operators Committee |
| <input type="checkbox"/> Awards Committee | <input type="checkbox"/> Operations Challenge Committee |
| <input type="checkbox"/> Biosolids Committee | <input type="checkbox"/> Operators Day Planning Group |
| <input type="checkbox"/> Centennial Annual Conference (2025) Planning Task Force | <input type="checkbox"/> Outreach Committee (includes Public Ed, Youth Ed and Industry Recruitment) |
| <input type="checkbox"/> Collections Committee | <input type="checkbox"/> Process Committee |
| <input type="checkbox"/> Contaminants of Concern Committee | <input type="checkbox"/> Succession Planning Ad Hoc Committee |
| <input type="checkbox"/> Dan Wolz Committee | <input type="checkbox"/> Sustainable Energy Committee |
| <input type="checkbox"/> Government Affairs Committee | <input type="checkbox"/> Water For People Committee |
| <input type="checkbox"/> Health and Safety Committee | <input type="checkbox"/> Water Resource Recovery Facility (WRRF) Grant Ad Hoc Committee |
| <input type="checkbox"/> Industrial Pretreatment Program (IPP) Committee | <input type="checkbox"/> Wastewater Administrators Conference Planning Group |
| <input type="checkbox"/> Joint Expo Committee | <input type="checkbox"/> Watershed & Stormwater Management Committee |
| <input type="checkbox"/> Laboratory Practices Committee | <input type="checkbox"/> Watershed Summit Planning Group |
| <input type="checkbox"/> Lagoon Operators Committee | |
| <input type="checkbox"/> Local Sections Committee | |
| <input type="checkbox"/> Maintenance Committee | |

My primary area of expertise is _____

Educational and Professional Experience: _____

Signature: _____ Date: _____

Submit completed form to:

Michigan Water Environment Association
5815 Executive Drive, Lansing, MI 48911
Email: mwea@mi-wea.org